

<b><u>MEETING</u></b> <b>LICENSING SUB-COMMITTEE</b>
<b><u>DATE AND TIME</u></b> <b>MONDAY 7TH NOVEMBER, 2016</b> <b>AT 10.30 AM</b>
<b><u>VENUE</u></b> <b>HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</b>

Dear Councillors,

Please find enclosed additional papers relating to the following items for the above mentioned meeting which were not available at the time of collation of the agenda.

Item No	Title of Report	Pages
7.1	TEST PURCHASE STATEMENT - EXEMPT	3 - 6

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By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

## AGENDA ITEM 7a

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